



# भारतीय तीरंदाजी संघ ARCHERY ASSOCIATION OF INDIA

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**F.No. AAI / NTPC/EOI/2025/1**

**21<sup>st</sup> May, 2025**

**Subject: Invitation for Expression of Interest – Accreditation of Schools and Academies under the NTPC CSR Project**

The Archery Association of India invites Expressions of Interest (EOI) for the Accreditation of Schools and Academies under the NTPC CSR Project.

The last date for submission of applications is **15th June, 2025**. The EOI document is attached herewith.

Your sincerely,

(GUNJAN ABROL)  
Assistant Secretary  
Archery Association of India

**Expression of Interest (EOI)  
For  
Accreditation of Schools & Academies**



**ARCHERY ASSOCIATION OF INDIA**

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Surajmal Vihar, Delhi-110092  
[indian.archery@yahoo.in](mailto:indian.archery@yahoo.in)  
<http://www.indianarchery.info>**

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## 1. TEXT OF ADVERTISEMENT/EXPRESSION OF INTEREST

### **INVITING APPLICATION/EXPRESSION OF INTEREST FOR ACCREDITATION OF SCHOOLS/ACADEMIES UNDER NTPC CSR SCHEME FOR ACHIEVING EXCELLENCE AT NATIONAL AND INTERNATIONAL LEVEL IN ARCHERY**

The Archery Association of India ("AAI"), a society, duly registered as per the Societies Registration Act, 1860, the apex body for controlling the sports of Archery which is affiliated with the Indian Olympic Association (IOA) and World Archery (WA) and recognized by the Ministry of Youth Affairs & Sports as one of the National Sports Federations invites Expressions of Interest/applications (EOI) from Schools and Academies from all over India for accreditation in Archery.

The EOI document containing the details/ terms and conditions are available on the website i.e <http://www.indianarchery.info> and [www.sportsauthorityofindia.nic.in/](http://www.sportsauthorityofindia.nic.in/)

The Application form along with all necessary documents and a non-refundable fee of Rs.5,000/- as per Clause 6 (ii) must be submitted via email at indianarchery2@gmail.com for the EOI no later than 15th June, 2025. The fee is to be deposited by way of RTGS/NEFT transfer to the following bank account whereas government or government support schools/Academies are not required to deposit the fees.

Name of Account	:	"Archery Association of India"
Bank Name	:	Union Bank of India
Bank Address	:	J.L.N. Stadium Complex, Lodhi Road, N.Delhi- 110003
Account No.	:	108510011002473
IFSC Code	:	UBIN0810851

Note: AAI reserves the right to cancel this request for EOI and/or invite afresh with or without amendments, without liability or any obligation for such request for EOI, and without assigning any reason. Information provided at this stage is indicative and AAI reserves the right to amend/add further details in the EOI. Further, those who had applied in response to the invitation for Expression of Interest and have been accredited or those where no decision had been conveyed to them need not apply.

## 2. BACKGROUND

- i) An MOU was signed between National Sports Development Funds (NSDF), Sports Authority of India (SAI), NTPC Ltd and Archery Association of India to support the sport of 'Archery' in the country by infusing funds at the grassroots level for five (5) years under the project called as "NTPC-Dhanurvidya Project" under various components such as training, coaching sports science, equipment, FOP, competition exposure, identification and support schools and academies etc.
- ii) The journey of an Archer begins with school or academy and progresses through the zonal, district, and national levels onward to representing India at the international levels. Identifying and nurturing hidden and natural talents at an elementary level and providing the necessary facilities is one of the key ways to improve their performance and take them to the next level. Despite having good intentions regarding sports, some schools/academies do not have enough budget, equipment, infrastructure, and technical support.

### 3. AIMS & OBJECTIVES

- i) The objective is to produce a pipeline of talented Archers and to prepare them giving special focus on the upcoming 2028, 2032 & 2036 Olympic Games that would help India emerge as a dominant force in World Archery. This will also help broaden the pool of sportspersons in the country.
- ii) To identify sporting talent who possess inborn qualities.
- iii) To nurture the sporting potential/talent at the school and academy level to make them excel at National and International competitions by providing the best facilities and professionally structured pathways for participation in International competitions.
- iv) This scheme aims to adopt potential schools/academies by extending financial support in terms of field & playing equipment, ground development, honorarium to PET/Coach/Support Staff, and strengthening their skills and techniques through holding education programs.

### 4. Support to be extended under the scheme

- 4.1. 3-Tier grading scale (Tier-1, Tier-2 & Tier-3) would be adopted for the selection of schools/academies under the scheme as per details mentioned below -

Total No. of Schools/Academies	EMRS (Tribal Schools + NTPS supported Schools)- Tier-1	Schools/Academies-To be selected		
		Tier-1	Tier-2	Tier-3
118	53	47	15	3

(\*) The number of schools/academies is indicative of which the final decision will be taken by the authority.

- 4.2. The financial assistance given per annum under the scheme to each selected school/academy is shown below -

Total Financial Support to Schools/Academies (In Lakhs)						
Grading	Tier-1		Tier-2		Tier-3	
	One time	Annual	One Time	Annual	One time	Annual
Financial Assistance	2.00	6.00	2.25	17.75	2.25	17.75
No. of Schools/Academies	100		15		3	

(\*) The amounts shown above are indicative. Decision on the quantum of financial assistance to be given to schools/academies will be taken by the authority as per need.

- 4.3 The components of financial assistance will be as follows -

- 4.3.1. **Provision of Funds for Equipment** – The below-mentioned standard equipment to each of the selected schools/academies would be provided –

- a) **Field Equipment** – 4 sets of Targets including Target Buttresses, Target Stands, Target Faces, and Target Face Pins for all schools/academies irrespective of Tier-1, Tier-2 & Tier-3.
- b) **Playing Equipment** –
  - i. 4 complete sets of playing beginners' equipment including Bow (handle + Limb + String), Stabilizer system, Arrows, Quiver, Arm Guard, Finger Tab, Chest Guard etc. for Tier-1, Tier-2 and Tier-3 schools/academies.
  - ii. In addition, high-standard equipment for Tier-2 & Tier-3 schools/academies based on their performance.

- 4.3.2. **Provision of Funds for Ground Development** - One-time financial assistance will be extended to each selected school/academy annually to develop/upgrade and maintain the existing archery range and allied infrastructure. Technical support and guidance to the schools in terms of the layout for setting up the archery range will also be provided.
- 4.3.3. **Honorarium to PET/Coach/Support Staff** - Financial Assistance on account of honorarium to the PET/Coach/Support Staff of the school/academy will be given.
- 4.3.4. **Talent Scouting Event** - The budget allocation for arranging a Talent Scouting Contest annually in collaboration with the State/District Archery Association has also been made under the project.
- 4.3.5. **Branding** - One-time branding cost for publicity material will also be extended.
- 4.3.6. **Coaching & Training** - The designated PET/Coach(es)/Support Staff will be trained through e-learning at no additional cost.
- 4.4.7 The below table shows the breakup of the financial assistance -

<b>Financial Support Breakup (in Lakhs)</b>				
<b>S.No.</b>	<b>Heads</b>	<b>Tier-1</b>	<b>Tier-2</b>	<b>Tier-3</b>
1.	Equipment (Playing and Field) - Annual	3.00	12.00	18.00
2.	Ground Development - One time	1.75	02.00	02.00
3.	Honorarium to Coaches/Support Staff -Annual	2.50	05.00	9.00
4.	Talent Scouting Programme - Annual	0.50	0.75	0.75
5.	Branding -One time	0.25	0.25	0.25
	Total Financial Assistance	8.00	20.00	30.0

## **5. Accreditation/Extension Methodology**

- 5.1 Schools/Academies will be ranked based on points acquired by Archers training in the said schools/academies at various levels of competitions. The 'Points Matrix Table' for the selection/extension of schools/academies is attached, however, the detailed policy on inclusion/exclusion will be framed and shared with the selected schools/academies separately.
- 5.2 Upgrading/downgrading of Schools/Academies will be reviewed annually based on the most recent performance of Schools/Academies in various events.
- 5.3 If a student(s) of a school is training in an academy then preference of funding will be given to the academy. In such cases, schools will be considered only if the archer(s) is undergoing training in the school.
- 5.4 If the points of two or more schools/academies are the same, the schools/academies located from North-East, J & K, Ladakh, Tribal Areas, and Rural Areas will be given preference in the given order.
- 5.5 The implementation of the scheme and the performance of schools/academies would be continuously monitored and reviewed. Continuation/extension will be considered based on outcomes.
- 5.6 The designed committee of the AAI reserves the right to recommend to the Steering Committee for inclusion or withdrawal of the support at any time without any prior notice in case of any unsatisfactory report performance or any other gross misconduct or infringement of rules.
- 5.7 The school will be willing to give due recognition for the support by way of putting up signage and branding material in the school and through the electronic media, print media and school website.
- 5.8 Detailed governing administrative, technical & and financial rules and compliances will be communicated to the selected schools/academies.

## 6. RULES AND REGULATIONS

### i) Who can Apply -

- a) A government or government-aided or private School ("School") recognized by the Central Board or State Board may apply under the project.
- b) An Academy ("Academy") established by any of the following entities striving to achieve excellence in the global sports arena and intending to nurture the Archers under the project may apply
  - Individual;
  - Companies/LLP's;
  - Trust / NGO's Philanthropic institutions/Society;
  - Central/ State Government/ PSUs/Autonomous bodies/ Sports Academies, National Sports Federations, sports training centres, sports stadia recognized by Government;

### ii) How to Apply

- a) The completed EOI needs to be downloaded, filled up and sent via email at [indianarchery2@gmail.com](mailto:indianarchery2@gmail.com). Queries, if any, may be referred in writing to the same email id. Non-refundable fees of Rs 5,000.00 (Rupees five thousand only) are also to be deposited by way of RTGS/NEFT transfer to the following bank. Government or government-supported Schools/Academies are not required to deposit the above-mentioned fees.

Name of Account	:	"Archery Association of India"
Bank Name	:	Union Bank of India
Bank Address	:	J.L.N. Stadium Complex, Lodhi Road, New Delhi-110003
Account No.	:	108510011002473
IFSC Code	:	UBIN0810851

**NOTE:**

- b) The payment proof/fee advice must be sent via email to: [indianarchery2@gmail.com](mailto:indianarchery2@gmail.com) and [aaifinance007@gmail.com](mailto:aaifinance007@gmail.com).
- c) Applications received without or with inadequate EOI processing fees may be rejected.
- d) In case it is observed by the requisite Committee that there is a deficiency in documents or incomplete information is provided by the Applicant, the Committee may give equal opportunity to each Applicant to rectify such deficiencies.

### d) Other Condition

- a) It is desirable that officials of AAI/SAI/NSDF/NTPC should have access to accredited schools/academies on prior information. Each academy will have to take a minimum intake (to be decided in mutual consultation) every year from across the country to receive accreditation.
- b) As part of the process, AAI will form a panel of experts to assess various facilities, systems & processes of each applying academy. They will oversee the pre-accreditation selection of the academies.
- c) The School/Academy shall not be allowed to assign and/or outsource its responsibilities in any circumstances whatsoever.
- d) The School/Academy shall be solely responsible for the safety and security of players at all times and shall keep AAI indemnified in this regard.



## 7. PRE-QUALIFICATION CRITERIA

Each School/Academy should meet the following basic criteria as a pre-requisite to be considered in the application process of this EOI:

- i. **Legal Entity:**
  - a) The Applicant must be validly incorporated under the relevant provisions/ Acts in India. The Applicant has to be necessarily registered and existing in India. Consortium/ Joint Venture is also allowed.
  - b) The Academy must be a well-established Archery academy in the field for the last 2 (two) years.
- ii. **Technical Ability:**
  - a) The School/Academy should have a playing ground space of a minimum of 80 mtrs long and 25 Mtrs wide to set up the Archery range.
  - b) There should be a PET teacher or a qualified coach in the school/academy who will look after all assignments under the project.
- iii. **Willingness :**

The school/academy will be willing to give due recognition for the support by way of putting up signage and branding material in the school/academy, through the electronic & print media and school/academy website at no cost to the AAI.

## 8. CONFLICT OF INTEREST

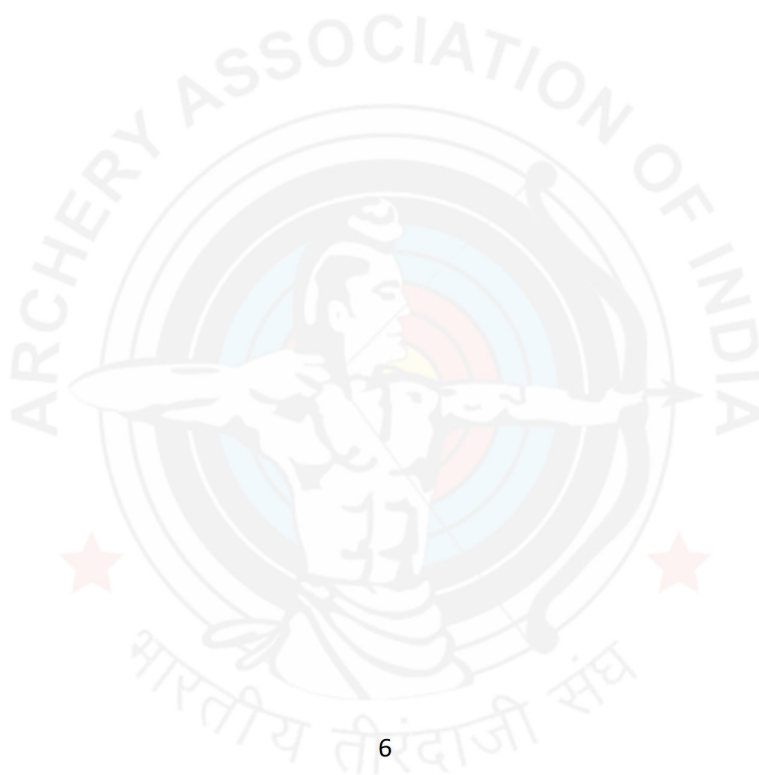
- i. Where there is any indication that a conflict of interest exists or may arise, it shall be the responsibility of the Applicant to inform AAI, detailing the conflict in writing as an attachment to this application.
- ii. AAI will be the final arbiter in cases of potential conflicts of interest. Failure to notify AAI of any potential conflict of interest will invalidate any verbal or written agreement.
- iii. A Conflict of Interest is where a person, who is involved in the accreditation, has or may be perceived to have a personal interest in ensuring that a particular applicant is successful. Actual and potential conflicts of interest must be declared by a person involved in the process.

## 9. DOCUMENTS TO BE SUBMITTED

PRE-QUALIFICATION DOCUMENTS		
S.No.	Pre- Qualification Criteria	Supporting Documents to be submitted online
1.	Incorporation / Registration certificate/ Affiliation certificate	For Academies, a scanned copy of the Certificate of Incorporation/ Registration Certificate/Article and Memorandum of Association. For schools, an Affiliation certificate issued by the Central Government Board/State Government Board.
2.	PAN Card	A scanned copy of the PAN Card for Academies and non-government schools.
3.	GST Reg. Certificate	A scanned copy of the GST Registration certificate for Academies and non-government schools. (Not mandatory)
4.	EOI Documents	Signed and scanned copy of the EOI, corrigendum and clarification issued by AAI to this EOI, if any, duly signed and stamped on each page by the authorized signatory of the Applicant as a mark of acceptance of all conditions of the EOI



5.	Financial Status	<p>i) Signed and scanned copy of the audited statement of accounts of the applicant and annual report for the last two preceding fiscal years(calculated from the year of application). In case an audit of the applicant for the last fiscal year is pending, provisional accounts certified by CA may be considered.</p> <p>ii) Scanned copy of Income Tax Return for the past two years (calculated from the year of application)</p>
6.	Bank Details	<p>Complete bank details must be submitted along with a cancelled cheque or a copy of the passbook for the following information:</p> <p>Account Holder Name Account Number IFSC Code Bank Name Branch Address</p>
7.	Details of the Academy/School & Technical Ability of Academy/School	Signed and Scanned copy of FORMAT "1"
8.	Performance of School/Academy	Signed and Scanned copy of FORMAT "2"
9.	Undertaking by the Applicant	Signed and Scanned copy of FORMAT "3"



## Evaluation Matrix for selection/extension of Schools/Academies

Event/Competition	Gold	Silver	Bronze	Participation
Olympic Games/ Paralympics Games	30	25	20	15
World Championship / Para World Championship	27	23	17	10
Asian Games/ Asian Para Games	25	20	15	10
Youth World Championship / World Cup Final / World Games	20	15	10	5
World University Games	20	15	10	5
World Cup / Asian Championship/Asian Para Championship	15	10	5	3
Asia Cup / Para Archery WRTs	10	5	3	2
Senior Archery National /National Games	8	6	4	2
Junior Archery National & Final NRAT/ Final Women NRAT / Para Archery National/ Khelo India University Games	6	4	2	1
Sub-Junior Archery National / Khelo India Youth Games/ Khelo India Para Games/ Inter-University	5	3	2	1
National Archery Ranking Tournaments / Women NRATs	3	2	1	0
SGFI/CBSE/KVs Archery National	2	1	0	0

### FORMAT – 1

<b>A) About the School/Academy</b>				
Name of the School/Academy				
Incorporation / Registration certificate/ Affiliation with Centre/State Boards or equivalent Boards (Please submit a copy whichever is applicable)				
Location of the Academy				
Year of establishment				
Performance of School/Academy (Medals won since 2021)	International Level	Gold :	Silver :	Bronze :
	National Level	Gold :	Silver :	Bronze :
	State Level	Gold :	Silver :	Bronze :
Contact Details	Landline No.			
	Mobile No.			
	Email id			
Trainees at the School/Academy	Male	17 & Below		
		18 & Above		
		Total		
	Female	17 & Below		
		18 & Above		
		Total		
<b>B) Technical Ability of Academy/School</b>				
Outdoor Ground/ Field Space(in meters)	Length:	Width:		
Shade in Field (if yes size)				
No. of PET/Coach (Please submit bio-data)	Male			
	Female			
Gym Facilities (if yes size)				
Swimming Pool (if yes size)				
Changing Room in the field (if yes size)				
Any other facilities wish to indicate				
Signature of Authorized signatory with stamp				

**FORMAT 2**  
**“PERFORMANCE OF SCHOOL/ACADEMY”**

**a) Performance of School/Academy (Medals won since 2021 and participation)**

Event/Competition	Gold	Silver	Bronze	Participation
Olympic Games/ Paralympics Games				
World Championship / Para World Championship				
Asian Games/ Asian Para Games				
Youth World Championship / World Cup Final / World Games				
World University Games				
World Cup / Asian Championship/Asian Para Championship				
Asia Cup / Para Archery WRTs				
Senior Archery National				
Junior Archery National & Final NRAT/ Final Women NRAT / Para Archery National/ Khelo India University Games				
Sub-Junior Archery National / Khelo India Youth Games/ Khelo India Para Games/ Inter-University				
National Archery Ranking Tournaments / Women NRATs				
SGFI/CBSE/KVs Archery National				

**b) Please provide performance details in the below format :**

S.No.	Name of Archer	Event/Competition	Venue	Date	Performance (Final Ranking)

**FORMAT 3**  
**“UNDERTAKING BY THE APPLICANT”**

1. This is to certify that I/We ..... (“the Applicant”) before signing this Proposal have read and fully understood all the terms and conditions of this Proposal read along with clarifications and undertake that the I/We shall abide by them unconditionally and to the satisfaction of AAI.
2. I/We have not been black-listed by Central/ State Governments/ PSUs at any point of time. There have been no criminal proceedings/convictions against us at any point of time.
3. I/ We hereby certify that I/we fulfil the “Fit and Proper Person” Criteria as mentioned below:
  - i) No Application for winding up or liquidation under Applicable Laws has been initiated against us or any of its or their respective directors and partners or any action or proceeding is initiated under the Insolvency and Bankruptcy Laws under the Applicable Law, including but not limited to declaration of Insolvency or Bankruptcy, disqualification or de- recognition by any professional body is initiated against us;
  - ii) No Current or previous banning or its respective directors, partners, executives or key managerial personnel by the governing body of any sport from involvement in the administration of or any form of participation in such sport, for any reason;
  - iii) No default is done by us or any of its or their respective directors and of any of its obligations to a financial institution or has defaulted on any of its obligations to a financial institution in the last 3 (three) financial years;
  - iv) Not Black listed by any government or semi-government body.
  - v) Absence of Conviction of us or any of its respective directors, partners, executives or key managerial personnel by any judicial body for any offense involving moral turpitude, economic offense, securities laws or fraud or any offense under the Prevention of Corruption Act, 1988 or the Indian Penal Code, or any other law for the time being in force, for causing any loss of life or property or causing a threat to public health as part of the execution of a public procurement contract;
  - vi) Not Blacklisted by any government or semi-government body.

**Signature of the authorized signatory of the Applicant with Seal**

Name:

Designation:

Address:

Phone No.:

Mobile No. :

Email ID :